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3 **CLERK'S OFFICE**

4 **APPROVED**

5 Date: 2-25-03

Submitted by: Assemblymembers Fairclough,
Kendall, Shamberg Sullivan, Taylor, Tesche,
Traini, Tremaine, Van Etten, Von Gemmingen,
and Whittle

Prepared by: Department of Assembly
For reading: February 25, 2003

8 **ANCHORAGE, ALASKA**
9 **AR NO. 2003- 41**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
12 **HONORING LIEUTENANT WAYNE L. VANCE FOR HIS 20 YEARS OF SERVICE WITH**
13 **THE ANCHORAGE POLICE DEPARTMENT**
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16 WHEREAS, Wayne L. Vance was hired by the Anchorage Police Department on
17 February 22, 1983; and

18
19 WHEREAS, during his tenure, he worked in Patrol and Background Investigation
20 Divisions; and

21
22 WHEREAS, Wayne was rewarded for his dedication to the Department evidenced
23 by the promotions he received which included Sergeant on June 6, 1995 and Lieutenant
24 on July 26, 2001; and

25
26 WHEREAS, after 20 years of service, Lieutenant Vance will retire from the line of
27 duty on February 26, 2003; and

28
29 WHEREAS, the community expresses appreciation to Lieutenant Vance for his role
30 in assisting in the safety and protection of the citizens of Anchorage.

31
32 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

33
34 **WAYNE L. VANCE**

35
36 is recognized for his 20 years of service to the Anchorage Police Department and
37 the citizens of Anchorage upon his retirement.

38
39 PASSED AND APPROVED by the Anchorage Assembly this 25th day of
40 February, 2003.

41
42 
43 Chair

44 ATTEST:

45
46 
47 Municipal Clerk (Acting)
48

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Al 2003 - 41

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution of the Anchorage Municipal Assembly Recognizing and Honoring Lieutenant Wayne L. Vance for His 20 Years of Service with the Anchorage Police Department	DATE PREPARED 14-Feb-03 <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini																																																																
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Joy H. Pantaleon	HIS/HER PHONE NUMBER 343-4750																																																																
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr><td colspan="2">Mayor</td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health & Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> <tr><td>Municipal Clerk</td><td></td></tr> <tr><td>Other</td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		Municipal Manager		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		Municipal Attorney		Municipal Clerk		Other							
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5	Special Instructions/Comments <div style="text-align: right; padding-right: 50px;"> <i>Adendum -</i> <i>Order</i> </div>																																																																	
6	ASSEMBLY HEARING DATE REQUESTED <i>2/25/03</i>	7 PUBLIC HEARING DATE REQUESTED <div style="text-align: right; padding-right: 50px;"> <i>2003 FEB 20 AM 8:33</i> <i>M.O.A.</i> </div>																																																																